

Paravicini

89/7610

b<sup>u</sup>\_52 concert

Photographer

Neg. No.

# PHOTOGRAPHIC WORK ORDER

## INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of Assgn. Sun 10/15 Time 9pm No. of Photos 1

Column \_\_\_\_\_ Photos Used on: Mon Time or \_\_\_\_\_  
Layout \_\_\_\_\_ News ( ) Day or Date 10/16 Edition all

To work with S. Ryan Authorized \_\_\_\_\_  
Photographer \_\_\_\_\_ Signature \_\_\_\_\_

Meet at: Assignment ( ) City Room ( ) Dept. Charged Edit.

SUBJECT B-52s concert

ADDRESS Sak Mtn Amphitheatre

REMARKS Pick up pass at will call