

Paravicini

85/1646

UAB_Campbell basketball

Photographer _____

COLOR

1646
Neg. No. _____

PHOTOGRAPHIC WORK ORDER

INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of Assn. 12/20 Time 8:30 PM No. of Photos _____

Column _____ Photos Used on: SAT Time or _____
Layout _____ News () Day or Date _____ Edition _____

To work with _____ Authorized Signature M. Amin
Photographer _____

Meet at: Assignment () City Room () Dept. Charged _____

SUBJECT VAB/CAMPBELL BASKETBALL

ADDRESS BJCC Coliseum

REMARKS _____

(Photo identification and costs listed on back this order)