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gov, guy ~~xxxx~~ hunt
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1/16/87
Photographer

COLOR

91

Neg. No.

PHOTOGRAPHIC WORK ORDER

INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of Assgn. 1/16/87 Time 9:30 a.m. No. of Photos 4 to 6
Column _____ Photos Used on: _____ Time or _____
Layout _____ News () Day or Date 1/18/87 Edition _____

To work with TOM GORDON Authorized _____
Photographer _____ Signature Glen Stephens

Meet at: Assignment () City Room () Dept. Charged _____

SUBJECT Guy Hunt, governor-elect, discussing his plans for his upcoming administration

ADDRESS 1 Court Square, Montgomery

REMARKS - Meet Mike Oliver & Tom Gordon in the City Room. We'll be leaving at 7:45 A.M.

Please note - We'll be having a wide-ranging interview with Hunt. We can't spend much time posing him. We'll have to shoot him live, as he is.

(Photo identification and costs listed on back this order)