

Paravicini

86/694

Bill Harris

city schools atheletic director

Photographer

~~Raymond~~
COLOR

PHOTOGRAPHIC WORK ORDER

694
Neg. No.

INTER-OFFICE

Birmingham News

Photographic Department
2545

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of Assgn. 5-5 Time 3pm No. of Photos _____

Column _____ Photos Used on: 56 Time or 3:11
Layout _____ News () Day or Date _____ Edition _____

To work with _____ Authorized _____
Photographer _____ Signature Ron Ingram

Meet at: Assignment () City Room () Dept. Charged Spill

SUBJECT _____

Coach Bill Harris

ADDRESS _____

City Athletics Office (Board of Education

REMARKS _____

Building 1

(Photo identification and costs listed on back this order)