

Paravicini

86/1752

sen, Barry Goldwater at
~~xxx~~ veterans fay dinner

Photographer _____

COLOR

1752
6582

Neg. No.

PHOTOGRAPHIC WORK ORDER

INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of Assn. Monday Nov 10 Time 7:30 p.m. No. of Photos 1
Column _____ Photos Used on: _____ Time or _____
Layout _____ News () Day or Date _____ Edition _____

To work with
Photographer _____

Authorized
Signature _____

Randy Henderson

Meet at: Assignment () City Room () Dept. Charged city desk

SUBJECT photo of Barry Goldwater
at National Veterans Awards Dinner

ADDRESS Boutwell Auditorium

REMARKS _____

Shoot color + b+w.
We need 3 fresh b+w photos
for the ~~not~~ library file.

(Photo identification and costs listed on back this order)