

Paravicini

86/~~4250~~ 1208

dr. glenn cobbs

(for health tab)

*12 Aug 1968*  
Photographer

**COLOR**

*1208*

Neg. No.

**PHOTOGRAPHIC WORK ORDER**

**INTER-OFFICE**

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of Assgn. *Thur Aug 14* Time *8am* No. of Photos *1*

Column \_\_\_\_\_ Photos Used on: *Aug 19* Time or  
Layout \_\_\_\_\_ News ( ) Day or Date *Tues* Edition \_\_\_\_\_

To work with \_\_\_\_\_ Authorized *Health Tab*  
Photographer \_\_\_\_\_ Signature *Ulema*

Meet at: ☒ Assignment ( ) City Room ( ) Dept. Charged \_\_\_\_\_

SUBJECT *Glenn Cobbs, M.D.*

ADDRESS *229 E Tinsley Harrison Tower*

REMARKS *1900 University Blvd. UAB*

*Mag Shot.*

(Photo identification and costs listed on back this order)