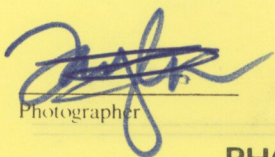


Paravicini

87/909

sem. paul simon
presidential candidate


Photographer

(Black & White)

COLOR

909
Neg. No.

PHOTOGRAPHIC WORK ORDER

8156

INTER-OFFICE

Birmingham News

Photographic Department

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Date of Assn. 5/19/87 Time 8 a.m. No. of Photos 4 or 5
Column _____ Photos Used on: _____ Time or _____
Layout _____ News () Day or Date 5/19-5/20 Edition Metro & Dixie

To work with Tom Gordon Authorized _____
Photographer _____ Signature Ulemme

Meet at: Assignment (☒) City Room () Dept. Charged _____

SUBJECT Illinois Sen. Paul Simon, presidential
candidate at fund-raising breakfast

ADDRESS The Relay House, downtown B'ham 1919 Morris Ave.

REMARKS Color should be used for our file while black &
white should be used with story that Gordon will
write for Tuesday Metro & Wednesday Dixie