

Paravicini

87/1182

bill marsh

b!ham public schools atheletic dir.

\_\_\_\_\_  
Photographer

# COLOR

1182  
\_\_\_\_\_  
Neg. No.

## PHOTOGRAPHIC WORK ORDER

### INTER-OFFICE

Birmingham News

Photographic Department

\_\_\_\_\_  
(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of Assgn. July 1 Time 12:30 p.m. No. of Photos \_\_\_\_\_  
Column \_\_\_\_\_ Photos Used on: July 3 Time or \_\_\_\_\_  
Layout \_\_\_\_\_ News ( ) Day or Date \_\_\_\_\_ Edition all

To work with \_\_\_\_\_ Authorized \_\_\_\_\_  
Photographer \_\_\_\_\_ Signature Ron Ingram

Meet at: Assignment ( ) City Room ( ) Dept. Charged Sports

SUBJECT \_\_\_\_\_  
Bill Marsh, city schools athletic  
director

ADDRESS City Board of Education at Athletic  
REMARKS Director office

Get Marsh at his desk looking at audit  
or something similar

(Photo identification and costs listed on back this order)