

Photo By
ED BRUCHAC

11/25/68

68/7017

Bubba Scott

Photographer _____

2017

Neg. No. _____

PHOTOGRAPHIC WORK ORDER

INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED IN BY PERSON REQUESTING SERVICE)

Date of Assgn. Monday Nov. 25 Time 11:45 AM. No. of Photos one

Column Layout News (1) Photos Used on: TUES Time or Day or Date 12:15 Edition 1

To work with _____ Authorized Photographer _____ Signature KABASE

Meet at: Assignment () City Room () Dept. Charged _____

SUBJECT

BUBBA SCOTT
96 CLUB SPEAKER

ADDRESS

MURKIN HOTEL

REMARKS

(Photo identification and costs listed on back this order)