

Photo By  
ED BRUCHAG

11/21/68

68/6959

Gov. Brewer / Frank Rose  
(Chamber of Commerce  
Luncheon)

Photographer

6959

Neg. No.

# PHOTOGRAPHIC WORK ORDER

INTER-OFFICE

Photographic Department

Birmingham News

(THIS SIDE TO BE FILLED IN BY PERSON REQUESTING SERVICE)

Date of

Assgn.

Time

No. of

Photos

Column

Layout

News ( )

Photos Used on

Day or Date

Time or

Edition

To work with

Photographer

Authorized

Signature

Meet at: Assignment ( )

City Room

Dept. Charged

SUBJECT

ADDRESS

REMARKS

Washburn  
Edit.  
shut pic at state  
Café Lanchon -  
Gov. Brewer is speaking  
PARLIAMENT HOUSE

323-5381

(Photo identification and costs listed on back this order)