

Photo By
ED BRUCHAG

12/18/68

68-7438

Wayne Freeman -
Liberty Lodge

By *S-6*
ED PHOTOGRAPHIC*7438*
Neg. No.PHOTOGRAPHIC DEPARTMENT
Commercial

The Birmingham News

323-5381, Ext. 339

Date of Assignment _____ Time _____

Dept. making request _____ Auth. _____
Signature _____

Deliver prints to: _____

Deadline for delivery of job _____

Subject: *Wayne Freeman*Charge to: *Lib. Dodge*

Remarks: _____

No. of prints: _____

Size of print: 4 x 5 () 5 x 7 () 8 x 10 ()

Print: glossy () matte () SW () DW ()