

Photo By  
ED BRIDGEMAN

2/869/654

W J Burke

652  
Neg. No.

Photographer \_\_\_\_\_

# PHOTOGRAPHIC WORK ORDER

INTER-OFFICE )

Birmingham News

Photographic Department

1 PM  
~~1:30 PM~~

(THIS SIDE TO BE FILLING IN FOR REQUESTING SERVICE)

Date of Sat Feb 8 Time 1:30 PM No. of 1  
Assign. \_\_\_\_\_ Photos \_\_\_\_\_

Column \_\_\_\_\_ Photos Used on: \_\_\_\_\_ Time or  
Layout \_\_\_\_\_ News ( ) Day or Date \_\_\_\_\_ Edition \_\_\_\_\_

To work with \_\_\_\_\_ Authorized Jate  
Photographer \_\_\_\_\_ Signature \_\_\_\_\_

Meet at: Assignment (X) City Room ( ) Dept. Charged Editorial

**SUBJECT** Walter J. Burke, sec.-treas  
United Steel Workers

Colonial Room - Bankhead

**ADDRESS** Ensley Steel Workers Hall  
2019 - Ave C

**REMARKS** He is campaigning for reelection

(Photo identification and costs listed on back this order)