

Photo by
ED BRUCHAC

2/11

69-677

Jasper Calvert

Photographer_____
Neg. No.PHOTOGRAPHIC DEPARTMENT
Commercial

The Birmingham News

323-5381, Ext 339

Date of Assignment 2/10/69 Time _____Dept. making request Classified Adv. Auth. _____
Signature _____Deliver prints to: Ronnie GlennDeadline for delivery of job as soon as possibleSubject: Jasper CalvertCharge to: Wood Chevrolet Used Car Sales

Remarks: _____

No. of prints: 2Size of print: 4 x 5 (x) 5 x 7 () 8 x 10 (x)Print: glossy (x) matte () SW () DW ()