

Photo By
ED BRUCHAC

1/6 69-55

U. B. AUSBURN - MUG

ED BRUCHAC

Photographer

Neg. No. *55*PHOTOGRAPHIC DEPARTMENT
Commercial

The Birmingham News

323-5381, Ext. 339

Date of Assignment *January 6* Time _____Dept. making request *Advertising* Auth. _____
Signature _____Deliver prints to: *Mr. Bob Cotton*Deadline for delivery of job *Advertising RUSH*Subject: *Mr. H. B. Ashford*

Charge to: _____

Remarks: _____

No. of prints: *2*

Size of print: 4 x 5 () 5 x 7 () 8 x 10 (X)

Print: glossy () matte () SW () DW ()