

Photo By  
ED BRUCHAC

2/11~~th~~ 69/710

Mr. Hazel Lamar

Photographer

Neg. No.

# PHOTOGRAPHIC WORK ORDER

## INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED IN BY PERSON REQUESTING SERVICE)

Date of today  
Assgn. Feb. 11 Time 4:45 p.m. No. of Photos 1

Column  
Layout News ( ) Photos Used on: Time or  
Day or Date Edition

To work with no Authorized  
Photographer Signature Joy Williams

Meet at: Assignment ( ) City Room ( ) Dept. Charged women's

**SUBJECT** Mrs. Hazel Lamar, president of Women's  
Junior Chamber of Commerce

**ADDRESS** she'll come to studio

**REMARKS**

(Photo identification and costs listed on back this order)