

Photo By
ED BRUCHAC

1/20 69/285

James Jacobson - Passports

Photographer _____

285
Neg. No.

PHOTOGRAPHIC WORK ORDER

INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED IN BY PERSON REQUESTING SERVICE)

Date of

Assgn.

1/20/69

Time

8:30

No. of

Photos

15 - Passport
10 - 1" x 1"
2 - 5x7 glossy

Column

Layout

News ()

Photos Used on:

Day or Date

Time or

Edition

To work with

Photographer

Authorized

Signature

Meet at: Assignment () City Room () Dept. Charged

SUBJECT

James E. Jacobson

ADDRESS

REMARKS

needed for passport, visa use

(Photo identification and costs listed on back this order)

Bruckner
Photographer

69/285
Neg. No.

PHOTOGRAPHIC WORK ORDER

INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED IN BY PERSON REQUESTING SERVICE)

Date of Assgn. 3/24/69 Time 4:00 No. of Photos 12

Column Layout News () Photos Used on: Day or Date Time or Edition

To work with Photographer Authorized Signature Jacobson

Met at: Assignment () City Room () Dept. Charged Ed.

SUBJECT

12 - 4 x 5's of clipped
negative

ADDRESS

REMARKS

(Photo identification and costs listed on back this order)

Photographer

Neg. No.

PHOTOGRAPHIC WORK ORDER
INTER-OFFICE

Birmingham News

Photographic Department

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Date of Feb. 27 Time 10:30 No. of
Assign. _____ Photos 1

Column _____ Photos Used on: _____ Time or
Layout _____ News () Day or Date _____ Edition _____

To work with _____ Authorized Brown
Photographer _____ Signature _____

Meet at: Assignment () City Room () Dept. Charged Art

SUBJECT

1 5 x 7 clip gl.

ADDRESS

REMARKS

(Photo identification and costs listed on back this order)