

Photo By
ED BRUCHA

1/28

69/457

O'Dell Martin

457

Photographer_____
Neg. No.PHOTOGRAPHIC DEPARTMENT
Commercial

The Birmingham News

323-5381, Ext. 339

Date of Assignment

Jan. 28

Time

10:00

Dept. making request

Adv.

Auth.

Signature

Grueman

Deliver prints to:

Grueman

Deadline for delivery of job

Subject:

O'Dell Martin

Charge to:

Edward

1400 - 3rd Ave. N.

Remarks:

No. of prints:

1

Size of print:

4 x 5 (✓)

5 x 7 ()

8 x 10 ()

Print:

glossy (✓)

matte ()

SW ()

DW ()