

Photo By  
ED BRUCHAC

1/28

69/458

Jack Miller

458

\_\_\_\_\_  
Photographer\_\_\_\_\_  
Neg. No.PHOTOGRAPHIC DEPARTMENT  
Commercial

The Birmingham News

323-5381, Ext. 339

Date of Assignment

Jan. 28

Time

10:00

Dept. making request

Adv

Auth.

Signature

Grueman

Deliver prints to:

Grueman

Deadline for delivery of job

Subject:

Jack Miller

Charge to:

Edwards Chev.

Remarks:

No. of prints:

1

Size of print:

4 x 5 (✓)

5 x 7 ( )

8 x 10 ( )

Print:

glossy (✓)

matte ( )

SW ( )

DW ( )