

Photo By

BUCHAC

3/1

69/1070

JACK MONTGOMERY

Photographer

Neg. No.

**PHOTOGRAPHIC WORK ORDER**  
**INTER-OFFICE**

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED IN BY PERSON REQUESTING SERVICE)

Date of 3/14/69 Time now No. of 1  
Assign. Photos

Column Photos Used on: Time or  
Layout News ( ) Day or Date Edition

To work with Authorized  
Photographer Signature editorial

Meet at: Assignment ( ) City Room ( ) Dept. Charged

**SUBJECT** Jack Montgomery, attorney

**ADDRESS** studio

**REMARKS**

(Photo identification and costs listed on back this order)