

Photo By  
ED BRUCHAC

2/19 69-765

N. L. Andrews

Photographer \_\_\_\_\_

Neg. No. \_\_\_\_\_

## PHOTOGRAPHIC WORK ORDER

### INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED IN BY PERSON REQUESTING SERVICE)

Date of \_\_\_\_\_

No. of \_\_\_\_\_

Assgn. \_\_\_\_\_

Time \_\_\_\_\_

Photos \_\_\_\_\_

Column \_\_\_\_\_

Layout \_\_\_\_\_

News ( ) \_\_\_\_\_

Photos Used on: \_\_\_\_\_

Day or Date \_\_\_\_\_

Time or \_\_\_\_\_

Edition \_\_\_\_\_

To work with \_\_\_\_\_

Authorized \_\_\_\_\_

Photographer \_\_\_\_\_

Signature LB

Meet at: Assignment ( ) \_\_\_\_\_

City Room ( ) \_\_\_\_\_

Dept. Charged edit

### SUBJECT

1 col head shot

Neal L. Andrews Jr.

### ADDRESS

### REMARKS

Studio

Push to Beiman  
plus

(Photo identification and costs listed on back this order)