

Photo By
ED BRUCHAC

3/14

69-1293

Jefferson Federal Bldg,

✓ Copy for Adv. Art.

(2)

Photographer

Neg. No.

PHOTOGRAPHIC WORK ORDER

INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED IN BY PERSON REQUESTING SERVICE)

Date of NEWS POTO MAG No. of
Assgn. _____ Time _____ Photos _____

Column _____ Photos Used on: _____ Time or
Layout _____ News () _____ Day or Date _____ Edition _____

To work with _____ Authorized _____
Photographer _____ Signature Charles Hance

Meet at: Assignment () City Room () Dept. Charged ADV. APT

SUBJECT JEFFERSON FEDERAL BUILDING
3 5/8" DEEP - PRINT ALL OF PHOTO - DO NOT CROP

MAN
REVERSE POSITION 3 1/2" DEEP
PRINT ON HIGH CONTRAST PAPER FOR
WHITE BACKGROUND

ADDRESS _____

REMARKS _____

(Photo identification and costs listed on back this order)