

Bruchoe 2/21 69/9/2

Ad Club Awards  
- Parliament Hse.

Photographer

Neg. No.

**PHOTOGRAPHIC WORK ORDER**  
**INTER-OFFICE**

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED IN BY PERSON REQUESTING SERVICE)

Date of Assign. 2/24 Time \_\_\_\_\_ No. of Photos 1

Column \_\_\_\_\_ Photos Used on: \_\_\_\_\_ Time or  
Layout \_\_\_\_\_ News ( ) Day or Date \_\_\_\_\_ Edition \_\_\_\_\_

To work with \_\_\_\_\_ Authorized Signature John Clark  
Photographer \_\_\_\_\_

Met at: Assignment ( ) City Room ( ) Dept. Charged Editorial

**SUBJECT**

Pls. make print of attached  
picture (was in Sat-2/22/69  
paper) + return to

**ADDRESS**

**REMARKS**

John Clark

Robert McAdam

(Photo identification and costs listed on back this order)



# FRONT page



**NEWS EXECUTIVE GETS TOP AWARD**  
... Townsend right, receives Silver medal from Spoor