

Burke

69-2191

Andy Smith - mug

Bruchac

Photographer

69-2191

Neg. No.

# PHOTOGRAPHIC WORK ORDER

## INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED IN BY PERSON REQUESTING SERVICE)

Date of

Assgn.

May 5

Time

10:00

No. of

Photos

16

Column

Layout

News ( )

Photos Used on:

Day or Date

Time or

Edition

To work with

Photographer

Authorized

Signature

Bill Green

Meet at: Assignment ( )

City Room ( )

Dept. Charged

Circ

SUBJECT

8 - 5x7's of each neg.  
(16 in all)

ADDRESS

Call Pat on 200

REMARKS

(Photo identification and costs listed on back this order)