

Photo By
ED BRUCHAC

6/22 69-3139

Mr. Frank Rose
Hugh Smith
Ala. Broadcasters Assn.
Banquet

Photographer

Neg. No.

PHOTOGRAPHIC WORK ORDER

INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED IN BY PERSON REQUESTING SERVICE)

Date of Assign. June 22 Time 8 PM No. of Photos _____

Column _____ Photos Used on: _____ Time or
Layout _____ News () Day or Date _____ Edition _____

To work with _____ Authorized Signature Dean
Photographer _____

Meet at: Assignment () City Room () Dept. Charged City

SUBJECT

shot pix. Ala. Assoc.
of broadcast. Meet.

ADDRESS

Tentwiler Hotel -

REMARKS

(Photo identification and costs listed on back this order)