

Bruchac

69-4452

Reception & Dinner  
Honoring Dr. Volker

Photographer \_\_\_\_\_

Neg. No. \_\_\_\_\_

## PHOTOGRAPHIC WORK ORDER

### INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED IN BY PERSON REQUESTING SERVICE)

Date of

Assgn.

*Fri  
Sept 5*

Time

*6:30 PM*

No. of

Photos

Column

Layout

News ( )

Photos Used on:

Day or Date

*Sat*

Time or

Edition

*Dixie*

To work with

Photographer

*Anita Smith*

Authorized

Signature

*J.C.*

Meet at: Assignment

*X*

City Room ( )

Dept. Charged

*Edit*

### SUBJECT

*Reception & dinner  
honoring Dr. Joseph  
Volken*

### ADDRESS

*B'ham Museum & Art*

### REMARKS

*Photographers may have  
to stay longer  
than usual*

(Photo identification and costs listed on back this order)



Photographer

Neg. No.

# PHOTOGRAPHIC WORK ORDER

## INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED IN BY PERSON REQUESTING SERVICE)

Date of

Assgn.

Sept. 12

Time

4:00

No. of

Photos

2

Column

Layout

News ( )

Photos Used on:

Day or Date

Time or

Edition

To work with

Photographer

Authorized

Signature

Walker

Meet at: Assignment ( )

City Room ( )

Dept. Charged

Public A

**SUBJECT**

2 - 8X10's clip. neg. - 4a

**ADDRESS**

**REMARKS**

(Photo identification and costs listed on back this order)

69-4452

Photographer

Neg. No.

## PHOTOGRAPHIC WORK ORDER

INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED IN BY PERSON REQUESTING SERVICE)

Date of

Assgn.

Sept. 15

Time

9:00

No. of

Photos

1

Column

Layout News ( )

Photos Used on:

Day or Date

Time or

Edition

To work with

Photographer

Authorized

Signature

Brooks

Meet at: Assignment ( )

City Room ( )

Dept. Charged

Public Affairs

SUBJECT

2-8x10's of clip. neg.

ADDRESSREMARKS

(Photo identification and costs listed on back this order)

ED 1204A



Photographer

Neg. No.

# PHOTOGRAPHIC WORK ORDER

## INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED IN BY PERSON REQUESTING SERVICE)

Date of Assgn. Oct. 1 Time 9:15 No. of Photos 1

Column Layout News ( ) Photos Used on: Day or Date Time or Edition       

To work with Photographer        Authorized Signature Townsend

Meet at: Assignment ( ) City Room ( ) Dept. Charged Adm. Pro.

**SUBJECT** 1- 8 X 10 gl. reprint of  
clip. neg.

**ADDRESS**       

**REMARKS**       

(Photo identification and costs listed on back this order)