

Paravicini

87/8285

Birmingham news centennial  
xx copies of the hansons

Photographer \_\_\_\_\_

Neg. No. \_\_\_\_\_

## PHOTOGRAPHIC WORK ORDER

### INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of Assgn. 12/15 Time \_\_\_\_\_ No. of Photos \_\_\_\_\_

Column \_\_\_\_\_ Photos Used on: \_\_\_\_\_ Time or  
Layout \_\_\_\_\_ News ( ) Day or Date \_\_\_\_\_ Edition \_\_\_\_\_

To work with \_\_\_\_\_ Authorized \_\_\_\_\_  
Photographer \_\_\_\_\_ Signature For Stu

Meet at: Assignment ( ) City Room ( ) Dept. Charged Reference Section

SUBJECT \_\_\_\_\_

1. 8X10 Copy

ADDRESS \_\_\_\_\_

REMARKS \_\_\_\_\_

(Photo identification and costs listed on back this order)

Photographer \_\_\_\_\_

8243-  
Neg. No. \_\_\_\_\_

## PHOTOGRAPHIC WORK ORDER

### INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of \_\_\_\_\_ No. of \_\_\_\_\_  
Assgn. \_\_\_\_\_ Time \_\_\_\_\_ Photos \_\_\_\_\_  
Column \_\_\_\_\_ Photos Used on: \_\_\_\_\_ Time or \_\_\_\_\_  
Layout \_\_\_\_\_ News ( ) Day or Date \_\_\_\_\_ Edition \_\_\_\_\_

To work with \_\_\_\_\_ Authorized \_\_\_\_\_  
Photographer \_\_\_\_\_ Signature \_\_\_\_\_

Meet at: Assignment ( ) City Room ( ) Dept. Charged \_\_\_\_\_

SUBJECT \_\_\_\_\_

ADDRESS \_\_\_\_\_

REMARKS \_\_\_\_\_