

Burke

69/5755

John Rupp

Photographer

Neg. No.

PHOTOGRAPHIC WORK ORDER

INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED IN BY PERSON REQUESTING SERVICE)

Date of Assn. 11-12-69 Time now No. of Photos 1

Column Layout News Photos Used on: Thurs Time or Day or Date Dixie Edition

To work with Photographer P. Roberson Authorized Signature Badger

Meet at: Assignment () City Room () Dept. Charged Edit.

SUBJECT

~~John~~ John P. Ripp
Prof. of Economics
Birmingham Southern
Pres. Alabama Consumers Assn.

ADDRESS

Our studio

REMARKS

(Photo identification and costs listed on back this order)