

Photo By
ED BRUCHAC

69/6445

Martha Mc Clung

Photographer _____

Neg. No. _____

PHOTOGRAPHIC WORK ORDER

INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED IN BY PERSON REQUESTING SERVICE)

Date of Assgn. 12/22 Time 10 15 AM No. of Photos 3-4

Column _____
Layout _____ News ()

Photos Used on: Sun Time or Early
Day or Date _____ Edition _____

To work with
Photographer _____

Authorized
Signature O. Rosen

Meet at: Assignment () City Room () Dept. Charged City

SUBJECT

Martha Dick McClung

ADDRESS

REMARKS

— We'll use either one big one
or strip of smaller.

(Photo identification and costs listed on back this order)