

Photo By
ED BRUCHAC

69-5951

Chace Lake B.G.A.

Chuck Jones

Jim Norton

Ben Willanson

Ron Geiser

Photographer

Neg. No.

PHOTOGRAPHIC WORK ORDER

INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED IN BY PERSON REQUESTING SERVICE)

Date of SUNDAY No. of
Assign. NOV. 23 Time 2 P.M. Photos 1

Column Photos Used on: MUN Time or
Layout News () Day or Date Edition DIV 16

To work with FRANK MCGOWAN Authorized
Photographer Signature McGowan

Meet at: Assignment () City Room () Dept. Charged SPORTS

SUBJECT

~~CHASE LAKE~~ BGA GOLF
TROPHY PRESENTATION

ADDRESS CHASE LAKE COUNTRY CLUB

REMARKS

(Photo identification and costs listed on back this order)