

Paravicini

86/3303

m.l. king cell

3303

Photographer

Neg. No.

# PHOTOGRAPHIC WORK ORDER

## INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of Assn. 6-10 Time 3 pm No. of Photos one  
Column \_\_\_\_\_ Photos Used on: \_\_\_\_\_ Time or  
Layout \_\_\_\_\_ News ( ) Day or Date Thurs Edition \_\_\_\_\_

To work with Dennis Love Authorized Signature [Signature]  
Photographer \_\_\_\_\_

Meet at: Assignment ( ☒ ) City Room ( ) Dept. Charged \_\_\_\_\_

SUBJECT Martin Luther King's  
jail cell

City  
ADDRESS Warehouse @ between

REMARKS 10th and 11th Ave ~~South~~ North  
at 33rd Street -

it's just a pile of scrap, but  
we need picture to use in a  
drawing -