

ED BRUCHAC

73-1313

Cable T.V. Hearing  
at City Hall (3/8)

Photographer

Neg. No.

# PHOTOGRAPHIC WORK ORDER

## INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED IN BY PERSON REQUESTING SERVICE)

Date of March 8 Time 6 p.m. No. of  
Assgn. \_\_\_\_\_ Photos \_\_\_\_\_

Column \_\_\_\_\_ Photos Used on: \_\_\_\_\_ Time or  
Layout \_\_\_\_\_ News ( ) \_\_\_\_\_ Day or Date \_\_\_\_\_ Edition \_\_\_\_\_

To work with reporter to go Authorized cjs  
Photographer \_\_\_\_\_ Signature \_\_\_\_\_

Meet at: Assignment ( ) City Room ( ) Dept. Charged \_\_\_\_\_

**SUBJECT** Pictures of public hearing

cable tv

**ADDRESS** Council chamber, city hall

**REMARKS** \_\_\_\_\_

(Photo identification and costs listed on )



# PHOTO IDENTIFICATION

To be filled in by Photographer

Fully identify each photo. List persons appearing in Photo.  
Left to right. 1st row: sitting or standing -

~~1, 2 Dr Waymon <sup>Shiver</sup> ~~Schauer~~, Miles College~~

1, 2 Dr Waymon Shiver, Miles College + BSCC

• 3 Oscar Adams, Jr. (Bd. CATV) bks. on bd.

4 John Hayes - anti-WAP (BEW) + teleprinter

• 5 Davis Jordan + Bk. CATV

• 6-6. ~~Sylvester~~ Yvonne Turner + CATV

• 7- Tommy Wrenn + CATV

• 8- Mrs. ~~Coston~~ Watson + CATV (name?)  
Roll #2-

• 1, 2 Jeanette Mills, UAB + CATV (BCC)

3 Paul White. + CATV

4-6 Overall Shot -

REMARKS