

Bruch

73-2457

Jim Knight

~~Jim Knight~~

(Kreunen)

Photographer2957
Neg. No.PHOTOGRAPHIC DEPARTMENT
Commercial

The Birmingham News

323-5381, Ext. 339

Date of Assignment 4-19 or 4-20 Time _____Dept. making request Adv. Auth. _____
Signature GumanDeliver prints to: Guman

Deadline for delivery of job _____

Subject: 3 men~~Jim Knight~~ Jim KnightCharge to: Brennen Motor Co.

Remarks: _____

No. of prints: _____

Size of print: 4 x 5 (X) 5 x 7 () 8 x 10 ()

Print: glossy () matte () SW () DW ()