

ED BRUCHAC

73-3905

Mr. May

• Mrs. Spencer Carpenter

-50<sup>th</sup> -

Photographer

3905

Neg. No.

PHOTOGRAPHIC WORK ORDER  
INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED IN BY PERSON REQUESTING SERVICE)

Date of Assgn. July 9 Time Now No. of Photos 1

Column X Photos Used on: Wed. Time or  
Layout News ( ) Day or Date Wed. Edition 2\*

To work with Moore Authorized Signature J. Campbell

Meet at: Assignment ( ) City Room ( ) Dept. Charged Editorial

SUBJECT Mr. and Mrs. Spencer Carpenter

ADDRESS Studio

REMARKS Golden Wedding

(Photo identification and costs listed on back this order)

ED 1204A



\_\_\_\_\_  
Photographer

\_\_\_\_\_  
Neg. No.

**PHOTOGRAPHIC WORK ORDER**  
**INTER-OFFICE**

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED IN BY PERSON REQUESTING SERVICE)

Date of Assgn. thurs (today) Time ASAP No. of Photos 1

Column Layout News ( ) Photos Used on: today Time or Day or Date today Edition 2\*

To work with Photographer for city desk Authorized Signature Jon Edit

Meet at: Assignment ( ) City Room ( ) Dept. Charged \_\_\_\_\_

**SUBJECT** Need print of Spencer Carpenter, headshot for obit. He was allegedly photographed here for golden wedding in 1973. Need print by thursday 2 star.

**ADDRESS** \_\_\_\_\_

**REMARKS** \_\_\_\_\_  
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(Photo identification and costs listed on back this order)