

ED BRUCHAC

73-4994

Joe Campbell

Photographer

Neg. No.

# PHOTOGRAPHIC WORK ORDER

## INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED IN BY PERSON REQUESTING SERVICE)

Date of Assgn. 9-14-73 Time Now No. of Photos \_\_\_\_\_

Column Layout \_\_\_\_\_ News ( ☒ ) Photos Used on: Sat. Time or all Day or Date \_\_\_\_\_ Edition \_\_\_\_\_

To work with Photographer Hunts to Roberson Authorized Signature Roberson

Meet at: Assignment ( ) City Room ( ) Dept. Charged Editorial

### SUBJECT

Joe Campbell  
Candidate for City Council

### ADDRESS

Studio

### REMARKS

For 1 cc portrait

(Photo identification and costs listed on back this order)