

ED BRUCHAC

73-4847

Overall shot of Biham  
Green, from top of YMCA

Photographer \_\_\_\_\_

Neg. No. \_\_\_\_\_

## PHOTOGRAPHIC WORK ORDER

### INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED IN BY PERSON REQUESTING SERVICE)

Date of Thurs  
Assgn. ~~XXXXXX~~ Time 10 a.m. No. of  
9/6/73 Photos \_\_\_\_\_

Column \_\_\_\_\_ Photos Used on: \_\_\_\_\_ Time or  
Layout \_\_\_\_\_ News ( ) Day or Date \_\_\_\_\_ Edition \_\_\_\_\_

To work with \_\_\_\_\_ Authorized  
Photographer Kennedy Signature *[Signature]*

Meet at: Assignment ( ) City Room (☒) Dept. Charged \_\_\_\_\_

#### SUBJECT

overall shot of Birmingham Green

#### ADDRESS

Maybe good angle would be to shoot

#### REMARKS

from atop the ymca

(Photo identification and costs listed on back this order)