

ED BRUCHAC

73-5205

GUCC Tennis Winners

LaVerne Ramsey

Katie Knepp

Photographer

Neg. No.

# PHOTOGRAPHIC WORK ORDER

## INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED IN BY PERSON REQUESTING SERVICE)

Date of Assgn. Wed. Sept. 26 Time (nine) 9 p.m. No. of Photos 1

Column Layout News ( ) Photos Used on: Thurs Time or Day or Date Dix Edition

To work with Photographer Sue Schirmer Authorized Signature Al O'Brien

Meet at: Assignment ( ) City Room ( ) Dept. Charged Sports

### SUBJECT

Green Valley Country Club  
tennis champions.

### ADDRESS

Green Valley Country Club

### REMARKS

~~Clubhouse~~ clubhouse  
(main building) in the "Living Room"

This will be at end of  
banquet.

(Photo identification and costs listed on back this order)



PHOTO IDENTIFICATION

To be filled in by Photographer

Fully identify each photo. List persons appearing in Photo.  
Left to right. 1st row: sitting or standing -

LaVerne Ramsey  
Katie # Knepp

REMARKS