

D BRUCHAC

73-6144

Marvin Shaw

Photographer

Neg. No.

PHOTOGRAPHIC DEPARTMENT  
Commercial

The Birmingham News

323-5381, Ext. 339

Date of Assignment 11-20-73 Time \_\_\_\_\_

Dept. making request Adv. Auth. \_\_\_\_\_  
Signature [Signature]

Deliver prints to: \_\_\_\_\_

Deadline for delivery of job \_\_\_\_\_

Subject: Mike O'Hear

Martin Shaw

Charge to: Volley Sport

Remarks: \_\_\_\_\_

No. of prints: \_\_\_\_\_

Size of print: 4 x 5 ( ) 5 x 7 ( ) 8 x 10 ( )

Print: glossy ( ) matte ( ) SW ( ) DW ( )