

74-315

ED BRUCHAC

Archie Barton

Photographer_____
Neg. No.PHOTOGRAPHIC DEPARTMENT
Commercial

The Birmingham News

323-5381, Ext. 339

Date of Assignment 1-23-74 Time __________
Dept. making request Adv. Auth. _____
Signature __________
Deliver prints to: __________
Deadline for delivery of job __________
Subject: Dennis BrooksArchie Burton_____
Charge to: Magie City Dodge_____
Remarks: __________
No. of prints: 2Size of print: 4 x 5 (☒) 5 x 7 () 8 x 10 ()

Print: glossy () matte () SW () DW ()