

ED BRUCHAC

79/953

Duff Burnside

Photographer_____
Neg. No.PHOTOGRAPHIC DEPARTMENT
Commercial

The Birmingham News

323-5381, Ext. 339

Date of Assignment 1-30-74 Time _____Dept. making request Adm. Auth. _____
Signature _____

Deliver prints to: _____

Deadline for delivery of job _____

Subject: _____

R.V. WhitfieldDuff Brynside ✓Milton Pearce ✓

Charge to: _____

Bice Whiten Mazda

Remarks: _____

3 Salesmen

No. of prints: _____

Size of print: 4 x 5 () 5 x 7 () 8 x 10 ()

Print: glossy () matte () SW () DW ()