

ED BRUCHAC

79-959

Milton Pearce

\_\_\_\_\_  
Photographer\_\_\_\_\_  
Neg. No.PHOTOGRAPHIC DEPARTMENT  
Commercial

The Birmingham News

323-5381, Ext. 339

Date of Assignment 1-30-74 Time \_\_\_\_\_Dept. making request Adv. Auth. \_\_\_\_\_  
Signature \_\_\_\_\_

Deliver prints to: \_\_\_\_\_

Deadline for delivery of job \_\_\_\_\_

Subject: \_\_\_\_\_

R.V. WhitfieldDuff Byrnside ✓Milton Pearce ✓

Charge to: \_\_\_\_\_

Bice Whiten Mazda

Remarks: \_\_\_\_\_

3 Salesmen

No. of prints: \_\_\_\_\_

Size of print: 4 x 5 ( ) 5 x 7 ( ) 8 x 10 ( )

Print: glossy ( ) matte ( ) SW ( ) DW ( )