

ED BRUCHAC

74-115

Paul Spence - (N. L.)

Photographer_____
Neg. No.PHOTOGRAPHIC DEPARTMENT
Commercial

The Birmingham News

323-5381, Ext. 339

Date of Assignment 1-10-74 Time _____Dept. making request Class. Ad. Auth. _____
Signature [Signature]

Deliver prints to: _____

Deadline for delivery of job _____

Subject: Paul SpinaCharge to: South - O. Town Realty1891 Hoover Court

Remarks: _____

No. of prints: _____

Size of print: 4 x 5 () 5 x 7 () 8 x 10 ()

Print: glossy () matte () SW () DW ()