

Barnett  
ED BRUCHAC

74-727

M Smith

Photographer

Neg. No.

# PHOTOGRAPHIC WORK ORDER

## INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED IN BY PERSON REQUESTING SERVICE)

Date of 2-14-74 Time 8pm. No. of 1  
Assign. \_\_\_\_\_ Photos \_\_\_\_\_

Column \_\_\_\_\_  
Layout \_\_\_\_\_ News ( )

Photos Used on Fri Time or Dix  
Day or Date \_\_\_\_\_ Edition \_\_\_\_\_

To work with AL Fox Authorized Amico  
Photographer \_\_\_\_\_ Signature \_\_\_\_\_

Meet at: Assignment ( ) City Room ( ) Dept. Charged editors

### SUBJECT

Alvin Smith

### ADDRESS

### REMARKS

Mug shot

(Photo identification and costs listed on back this order)