

D BRUCHAC

74-756

B.I.T.T. Jimmy Connors

Photographer

Neg. No.

PHOTOGRAPHIC WORK ORDER

INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED IN BY PERSON REQUESTING SERVICE)

Date of Fri-Feb 15 Time 8¹⁵ p.m. No. of 2
Assign. Photos

Column News () Photos Used on: SAT Time or Dixie
Layout Day or Date Edition

To work with AL O'BRIEN Authorized John Clark
Photographer Signature

Meet at: Assignment () City Room () Dept. Charged Sports

SUBJECT

Jimmy Connors tennis match

ADDRESS

Municipal Auditorium

REMARKS

Be sure to get couple of
shots of Connors

(Photo identification and costs listed on back this order)

