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ED BRUCHAC

Dr. Marcus Martin

Photographer _____

Neg. No. _____

PHOTOGRAPHIC WORK ORDER

INTER-OFFICE

Birmingham News

Photographic Department

Reporter: Anita Smith

(THIS SIDE TO BE FILLED IN BY PERSON REQUESTING SERVICE)

Date of today
Assign. tues June 4 Time 3 pm No. of Photos _____

Column Layout _____ News () Photos Used on: _____ Time or Edition _____
Day or Date _____

To work with _____ Authorized Signature W/S
Photographer _____

Meet at: Assignment (K) City Room () Dept. Charged editorial

SUBJECT

get a pix of Dr. Marcus Martin at work -
as a veterinarian - get him treating a
dog, and patting one

this is for feature on Dr. Martin, who is
about to become president of state veterinarians

ADDRESS Center Point Animal Clinic, 1704 Center
Pt Road, telephone 853-3340 -- the clinic

REMARKS is on main center point road, couple of
blocks down from Bonanza Steakhouse, and across
street Mustang Drive-In Theatre

(Photo identification and costs listed on back this order)