

ED BRUCHAG.

74-3020

Ala. Democrats
Executive Meeting

Photographer

Neg. No.

PHOTOGRAPHIC WORK ORDER

INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED IN BY PERSON REQUESTING SERVICE)

Date of ~~FRIDAY~~ **9PM** JUNE 14 **8PM** Time **7 P.M.** No. of Photos **several**

Column Layout **News ()** Photos Used on: **satur** Time or **dixie**
Day or Date **Ed** Edition

To work with **al fox** Authorized **al fox**
Photographer Signature

Meet at: Assignment (**XX**) City Room () Dept. Charged **Ed**

SUBJECT

Pixs of democrats gathering for exectuvie

committee meeting...

ADDRESS

parliament house...meet fox in lobby

REMARKS

need to print tonight so fox can write

cutlines

(Photo identification and costs listed on back this order)

PHOTO IDENTIFICATION

To be filled in by Photographer

Fully identify each photo. List persons appearing in Photo.
Left to right. 1st row: sitting or standing -

EE Bentley - Huston

REMARKS