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74-5144

Sam Harper

Photo to Robertson 5144

Photographer

Neg. No.

PHOTOGRAPHIC WORK ORDER

INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED IN BY PERSON REQUESTING SERVICE)

Date of Assgn. Oct 19 Time 9:15 No. of Photos

Column Layout News ( ) Photos Used on: Day or Date Time or Edition

To work with Photographer Authorized Signature

Meet at: Assignment ( ) City Room ( ) Dept. Charged

SUBJECT

Sam Harper  
Candidate for Council

ADDRESS

Studio

REMARKS

(Photo identification and costs listed on back this order)

ED 1204a