

B

75-1214

Ed Jones

(Mercury Express)

1218

Photographer

Neg. No.

## PHOTOGRAPHIC WORK ORDER

INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED IN BY PERSON REQUESTING SERVICE)

Late of \_\_\_\_\_ No. of \_\_\_\_\_  
Assign. 3-18-75 Time \_\_\_\_\_ Photos 1Column \_\_\_\_\_ Photos Used on: \_\_\_\_\_ Time or \_\_\_\_\_  
Layout \_\_\_\_\_ News ( ) \_\_\_\_\_ Day or Date \_\_\_\_\_ Edition \_\_\_\_\_To work with \_\_\_\_\_ Authorized \_\_\_\_\_  
Photographer \_\_\_\_\_ Signature \_\_\_\_\_Meet at: Assignment ( ) City Room ( ) Dept. Charged Circulation**SUBJECT**Ed Jones1 - 4x5**ADDRESS****REMARKS**

(Photo identification and costs listed on back this order)



Photographer

Neg. No.

# PHOTOGRAPHIC WORK ORDER

## INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED IN BY PERSON REQUESTING SERVICE)

Date of Assgn. 2-9 Time \_\_\_\_\_ No. of Photos 6

Column Layout \_\_\_\_\_ News ( ) Photos Used on: \_\_\_\_\_ Time or Day or Date \_\_\_\_\_ Edition \_\_\_\_\_

To work with Photographer \_\_\_\_\_ Authorized Signature Parkhurst

Meet at: Assignment ( ) City Room ( ) Dept. Charged \_\_\_\_\_

### SUBJECT

Ed Jones

6-5X7 glossy

### ADDRESS

### REMARKS

(Photo identification and costs listed on back this order)