

ED BRUCHAC

75. 161

Cooper Green's last
day at County Commission

Photographer

161

Neg. No.

PHOTOGRAPHIC WORK ORDER
INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED IN BY PERSON REQUESTING SERVICE)

Date of _____ No. of _____
Assgn. Jan. 14 Tues Time 10 a.m. Photos _____

Column _____ Photos Used on: _____ Time or _____
Layout _____ News () _____ Day or Date _____ Edition _____

To work with _____ Authorized _____
Photographer spotswood Signature WJS

Meet at: Assignment (x) City Room () Dept. Charged ed

SUBJECT Cooper Green at last county commission
meeting
cigar chewing, smile, two-finger greeting
try for closeups

John

John Johns - farewell kiss

ADDRESS commission chamber, 2nd floor Courthouse
annex

REMARKS

(Photo identification and costs listed on back this order)