

ED BRUCHAC

JS-1646

AEQA Seminar

1646

Photographer _____

Neg. No. _____

PHOTOGRAPHIC DEPARTMENT
Commercial

The Birmingham News

Phone: 325-2241

Date of Assignment 4-14-75 Time 11:00 amDept. making request _____ Auth. _____
Signature _____

Deliver prints to: _____

Deadline for delivery of job _____

Subject: Seminar for AEPDHeritage #2
Kahler Plaza Hotelattn: Nancy CallahanCharge to: Environmental Quality Assoc.P.O. Box 14,000Montgomery, Ala.Remarks: See Nancy Callahan

No. of prints: _____

Size of print: 4 x 5 () 5 x 7 () 8 x 10 ()

Print: glossy () matte () SW () DW ()

PHOTO IDENTIFICATION

REPORTER

PHOTOGRAPHER

SUBJECT ① Craig Kneisel

② Gilbert Kendrick ③ Overall Shot } #1

④ Sam Speck ⑤ Crowd shot }

LtoR

① Bill Barley + group

② Bill Barley, Archie Phillips) #2

Bobby Crowe, speaking

③ Bobby Crowe, speaking

④ " " " , Tom Leonard

DELIVER PRINTS TO