

Broche

75. 2760

Draper Prison

Sports Activities

Ed Bruchas

Photographer

Neg. No.

PHOTOGRAPHIC WORK ORDER

INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED IN BY PERSON REQUESTING SERVICE)

Date of Assgn. 6/18/75 Time 7:15 AM No. of Photos _____

Column _____ Photos Used on: _____ Time or
Layout _____ News () _____ Day or Date _____ Edition _____

To work with TOM MATHEWS Authorized Signature Tom Mathews
Photographer

Meet at: Assignment () City Room () Dept. Charged _____

SUBJECT story with pictures on
sports at Draper Pines

ADDRESS _____

REMARKS Meet me in sports department
& we will ~~drive to~~ drive to
Draper.

(Photo identification and costs listed on back this order)

ED 1204a